



The

New Order



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Encyclopedia - Michael Kühnen

108 - REICH

The empire is the highest state form of organization of the Aryan race (see also state and Aryan). In general, empire means a self-sufficient large-scale order that organizes a living space (see autarky). For Aryan man, however, the Reich also embodies a value in itself and is part of his historical and political tradition:

The kingdom embodies the principle of order, of the cosmos ordered by man, of the harmony of nature and culture, and thus serves salvation.

This principle of order finds its perfect expression in the idea of empire, which the Germanic peoples inherited from Rome. The idea of empire is essentially part of the National Socialist world view. Its political power bearers in the present are the National Socialist parties of Europe (see National Socialist German Workers' Party). The Reich idea, as it is understood until today, was born in people character and in the life attitude of Romanism. The Roman Empire is the starting point of the great European imperial tradition, since it already encompassed large parts of the Aryan living space in antiquity. The disintegration of the Roman Empire - triggered by its decadence and sealed by Christianity - caused the split into an Eastern and a Western Empire. This ultimately led to the adoption of the idea of empire by ever new peoples.

The Greeks (Byzantines) were the first ethnic bearers of the Eastern Empire, and the Arabs and Turks were influenced by them when they founded their empires. Political heirs of the Byzantines became the Russians - until today the leading people of the Eastern Empire (see also



Slavs and Soviet Union).

After the final downfall of Rome, the Germanic peoples, above all their core people, the Germans, became the ethnic bearers of the Western Empire. They took over the task of the supranational order of Europe and thus founded the "Holy Roman Empire of the German Nation", the First Empire.

Denominational divisions and the formation and strengthening of European nations and their nation-states shattered the old empire, which perished under constitutional law in 1905 and whose remnants lived on in the Austrian empire, becoming more and more of an anachronism, until 1918. If the Germans had refrained from forming their own nation-state until the fall of the old empire, the age of European imperialism brought the realization that only a strong nation-state creates the preconditions for founding and maintaining an empire. Thus, in 1871, the Germans created a strong nation-state with the Second Reich. But it turned out that a German nation-state was at the same time too strong and too weak for Europe: too strong for neighboring states and world political competitors to accept its existence: too weak to be able to assert its right to exist against their will. This inevitably led to the two world wars of the 20th century.

The leadership of the Second Reich did not find a way out of this power-political tragedy and lost the First World War, although it almost unconsciously succeeded in founding a new great empire by its alliance with the Austrian and Turkish monarchy as well as its victory in Russia, carried by the völkisch power of the German nation-state. Consciously and purposefully, on the other hand, the leadership of the Third Reich made the same attempt: by strengthening the German national state into an empire! The revolutionary dynamics of National Socialism supported this attempt and completely mobilized all the völkisch forces of Germany. Nevertheless, also this time the foundation of the Reich failed because of the imperialism of Germany's power-political opponents. They also brought down the Third Reich, divided Germany and subjugated it.

Without giving up the demands of the Reich idea for living space, self-sufficiency and sovereignty, which are necessary for the preservation and development of the species of the German people, the community of the New Front has drawn consistent conclusions under the impression of the destruction of the Second and the Third Reich and understands itself as a consciously anti-imperialist movement, which wants to realize a new foundation of the Reich no longer by the formation and expansion of a German national state, but by the worldwide National Socialist revolution in the whole living space of the Aryan race. With this aim, the National Socialist parties form a world movement.

At the end of this revolution, the coming Fourth Reich will encompass the whole of Europe in East and West, Arabia, Turkey and Persia as a supranational great order (see also Parsees and East Indo-Europeanism). In this empire, all participating peoples will be able to develop as free nations in accordance with their species and nature on the basis of racial segregation and racial hygiene (see also Freedom). This Fourth Reich will unite with the awakening Aryan race of the other continents to form an Aryan community of nations and thus complete the New Order.

109 - REVOLUTION

A revolution is the total revaluation of all values on all levels of community life - for example, the Neolithic revolution, with its transition from the way of life of the hunter-gatherer to that of the sedentary farmer, or the technical revolution of modern times, which in each case completely changed life and transformed all values. National Socialism, in a narrower sense, understands by revolution an upheaval on the level of power politics, which then causes a revaluation of all values on all levels, and closely links this concept with that of decadence, which is to be overcome by the revolution.

Therefore, National Socialism counts three revolutions in the known history of Europe:

Against the increasing decadence of the ancient world, the **revolution of Christianity prevailed**, placed the concept of a single, omnipotent God and his, by commandments, enforced morality in the center of all thinking, feeling and acting and built on it an order of more than a thousand years. However, Christianity could not bring a solution to the basic problem of the decadence of the Aryan man in Europe (see Aryan) - the alienation between nature and culture of man - as Nietzsche correctly recognized in all clarity and sharpness. On the contrary, the dogmatism of Christianity suppressed the spiritual life of Europe, prevented a reconciliation between nature and culture, and increasingly stifled the will to live of the Aryan peoples it suppressed.

Against this, the ultimately victorious **revolution of the Enlightenment**, which placed the individual, his freedom, self-determination and self-realization, at the center of all thought, feeling and action, but failed in the task of creating a stable order on this basis and overcoming decadence. - Instead, with the individualism of the revolution of the Enlightenment, the state form of democracy of the Western type and the order of life of liberal capitalism emerged as distortions and mockeries of an order with which the decadence of the Aryan race enters its acute stage and directly threatens racial survival.

Against it now since 1918/29 JdF the **revolution of the National Socialism** fights, which asserted itself 1933/44 JdF for the first time power-politically, but 1945/56 JdF was suppressed and smashed first by the reaction. However, the National Socialist revolution continued under the surface of power-political suppression and transformed all values of human coexistence by placing the community at the center of all thought, feeling and action and thus became the world

movement and the will carrier of the Aryan race (see also will). National Socialism strives for the New Order, which finally reconciles nature and culture and thus overcomes decadence.



Every power-political revolution needs a power-political will-bearer - a revolutionary organization - to fight, to win and to shape the New Order. This task was taken over by the Catholic Church in Christianity and by the secret society of the Freemasons in the Enlightenment. The carrier of the National Socialist revolution is the National Socialist Party (see National Socialist German Workers' Party).

National Socialism and its New Order are built on the idea of the folk community. This is only conceivable with the voluntary consent and loyalty of the people. This results in the possibility and obligation for the National Socialist party to legally carry out the revolution under the conditions of a functioning democracy of the Western type - that is, to participate in elections as a party in parliamentarism and, within the framework of the applicable constitution, to

come to power. Where this is possible, the National Socialist Party follows this path of legal revolution, which leads via state reform to the National Socialist People's State (see State) and finally to the New Order. Where the ruling order does not permit a legal revolution, the party fights underground and, if necessary, organizes armed resistance (see Werewolf).

In view of the overpowering decadence of the Aryan race, the victory of the National Socialist revolution is today the only alternative to ruin, to racial death. This justifies the tremendous responsibility and importance of the struggle of the National Socialist world movement, which is led in Germany for the time of the NSDAP ban by the community of the New Front.

110 - RITUS

The rite is the outer form of tradition and thus an important building block of any traditional order, in which it becomes, along with the principle of heredity, the basis of life. Decadence destroys the rite and thus robs culture of its backbone. This has also happened in Europe with the increasing decadence of the Aryan race (see Aryans). The recovery of the rite, or its re-creation, is therefore one of the goals of National Socialism in its struggle for a New Order in accordance with the species and nature, which will re-establish a traditional culture on a conscious biopolitical basis (see also Biological Humanism).

But tradition and ritual are not only important cornerstones of National Socialism for reasons of cultural understanding; they are also necessary ideologically and not least organizationally. National Socialism knows no dogmatism. Its message, its content and meaning, is life in all its diversity and with its natural laws (see differentiation). Thus National Socialism is diverse, like the number and nature of its followers, but uniform like the biological nature of people and race, whose organized will to live it represents. It is the idea of freedom.

In order, nevertheless, not to disintegrate into a multitude of competing circles, sects and tendencies, but to form the instrument of a people and a race in the struggle for existence, National Socialism needs the party. The party of a tradition of history-forming power and the tradition of an undershadowing rite. Unity and clout of the party are thus ultimately preserved by the rite and carried through history. In Germany, this includes:

the open commitment to the National Socialist German Workers' Party, to its party program and to its leader Adolf Hitler;
the salutation of salvation (see Salvation aka Heil);
the brown shirt of the Storm Troop;
the swastika flag.

All this and much more are not "externals" but part of the tradition and rite of German National Socialism, which cannot be dispensed with without erasing National Socialism itself as a historical and political force. The rite guarantees the survival of the party and is its collective will that has matured into form.

111 - ROMANS

The Romans are one of the families of peoples of the Aryan race, along with the Germanic, Slavic and East Indo-European peoples (see Aryans). They settled in Europe, especially in the south and west of the continent. From the racial point of view they belong to the western human type of Aryanism. Historically, they are the creators and shapers of fascism, which, however, has proven inadequate to the current survival crisis of the white race in comparison to National

Socialism. Therefore, National Socialism is now gaining adherents among the Romance peoples as well, fighting for the unification of all the Romance peoples of Europe into a Romance Federation as part of the Fourth Reich.

Although the historical National Socialism originally addressed itself exclusively to the Nordic-Germanic type of man, the plight of the Aryan race - as mentioned above - forces it now to conceive of itself as the organized will to life of the White Race as a whole. Bearers of this will are also in the Romance peoples the respective National Socialist parties, which are part of the National Socialist world movement (see also National Socialist German Workers' Party). Thus, the National Socialism of the new generation today also secures species preservation and species development of the Western human type, in its comprehensive struggle for the survival and the species- and nature-appropriate higher development of the entire Aryan race.

112 - RUSSIA

The Russians are the core people of the family of nations of the Slavs, racially seen therefore predominantly Aryans of the eastern race type. Historically, the Russians are heirs of the Eastern Roman Empire of Byzantium and thus ethnic carriers of the Eastern European imperial idea. Their political expression is above all Pan-Slavism, with its striving for the unity of the Slavic peoples.

From the tradition of Pan-Slavism will emerge a Russian and Pan-Slavic National Socialism, which will create a Slavic Federation within the coming European Greater Order of the Fourth Reich, in which the Russians, because of their historical impact and folk power, will be of important significance. From this perspective of national freedom and natural development of Slavs in general and of the Russian people in particular, National Socialism will gain the strength, above all in the Soviet Union, to spiritually overcome the ruling Marxism, to smash the communist dictatorship and thus to break its imperialism. A liberation of the Russians is the condition for the death of the Soviet empire!

The historical experience, especially of the Second World War, and the conditions of the nuclear age, however, forbid any belief in the possibility of such a liberation from outside, or even through war. Only the Russians themselves are capable of this. With the proven foundation and continued existence of a Russian Nazi movement, as well as of other related national Russian and Pan-Slavic aspirations, this Russian liberation has already begun.

In contrast, the German National Socialism of the new generation abandons the idea of Eastern expansion and goes new ways of striving for sufficient living space. The community of the New Front therefore strives, as a consequence first of all, for a national German Eastern Policy (Ostpolitik), with the goal of neutrality, in order to finally regain the unity, freedom and sovereignty of Germany.

113 - RIGHT OF SELF-DETERMINATION

Biological humanism as a natural scientific theory of knowledge of National Socialism strives for the knowledge of the biological nature of man, the influence of the laws of nature on his individual and community life, the consequences for the natural and cultural communities of man and thus creates the conditions for acting in accordance with the species and nature. The most important biological foundations of social coexistence of people are:

Heredity, selection in the struggle for existence (see also Elite) and differentiation, both in physical and in mental predispositions.

National Socialism takes into account the life laws of heredity and selection through a policy

of racial hygiene and elite formation. From differentiation, National Socialism derives respect for the diversity of life, even in the biological species of man, which unfolds in individuals, sexes (see maternity), peoples and races. This becomes the basis of a policy of National Socialism which leads the individual to the personality, the people to the nation and the race to the Reich and the racially determined community of peoples, and which has racial segregation as its prerequisite.

National Socialism thus derives the right of self-determination from the biological natural law of differentiation and therefore demands for every race, people and ethnic group the right to survival, higher development and freedom.

Only those peoples will succeed in realizing this right of self-determination whose fellow citizens mature into a community of will, into a nation. Such a nation needs a will-bearer. Within the Aryan peoples (see Aryans) this task is fulfilled by the National Socialist world movement with its various parties. In Germany this is the National Socialist German Workers' Party. Therefore the NSDAP demands, already in point 1 of its party program, the unification of all Germans, on the basis of the right of self-determination of the folks, to a Greater Germany.

A nation realizes its right of self-determination not only with the goal of the nation-state (see state), but it can also unite with other peoples to form an empire. The community of the New Front, as the core of the future, newly to be founded NSDAP, therefore fights on the basis of the right of self-determination, for the realization of freedom and self-determination of the German nation, within the framework of a large-scale order of the Fourth Reich, which is to encompass the entire large European living space (see also Europe).

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

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When I landed an executive position in a slightly "kosher" company, I was very pleased with the pay and advancement potential. However, I was also a bit concerned that I might forget my surroundings and let an inappropriate political comment slip out.

Of course, as a hardcore National Socialist activist I was accustomed to using everyday terms like "Aryan," "nigger," "spic" and "Jew." But I was also used to saying things like "The *Party* should do this or that," as opposed to "The *company* should do this or that." It's easy to slip in the heat of a debate about company policy! So I had to watch myself.

Ironically, my party activism actually helped me to land this job. (No it wasn't a pest control company or the gas company or SS veteran's charity organization!) My resume simply mentioned my extensive "volunteer work," including the business administration and publishing aspects. That impressed my future employer, and I beat out the MBAs competing with me for the same position, even though I myself lacked any college courses in business administration.

Over the years, I had many amusing experiences. Sometimes I had to translate Yiddish jokes (Yiddish being a mongrel mixture of German, Polish, and Hebrew) for the sake of Jewish salesmen who didn't understand Yiddish...

Once I was asked to help communicate with a fellow whose English was so bad that nobody else in the office could understand him. "Try German, maybe he speaks it," somebody suggested. (It turned out he was a Jewish immigrant from Israel.)...

One day when the Jewish boss got angry about a vendor, he exclaimed, "You can't do business with Hitler!" I looked at him with a perfectly straight face and replied, "I don't know about that, the international barter system worked okay back in the 1930's" At first surprised, a smile soon appeared on his face. Obviously he at least had a sense of humor.

Jews are highly intelligent, but also very emotional. Rockwell used their emotionalism against them with great effectiveness, making excellent use of the swastika to throw them into a foaming rage. Then they exposed their own insane hatred. But the Jews are aware of their over-emotionalism. My boss told me more than once, "If I ever get mad and act *against* my own best business interests, tell me! Explain the dollars and cents side of it to me. Money makes sense." Once I did just that during a heated board meeting. I took some loose change out of my pocket, slammed it down on the table, and started pushing the coins around while explaining my point. I won that debate. Afterward, the boss came over and said, "You know when you convinced me? It was when you demonstrated your point with those coins!"

Of course, there were some awkward moments. Once the General Manager placed a newspaper article on my desk right in front of me. It dealt with National Socialism and, worse yet, there was my name *circled in red ink!* Fortunately, it was a slightly misspelled. And more important, he couldn't see the look on my face that moment. I glanced at it, laughed and said, "Who knows, maybe it's one of my crazy relatives!" Then I went back to work as it is meant nothing more to me.

Another time somebody put a party sticker on my car seat while it was parked in the company parking lot. But nothing came of it. I later learned it was a party sympathizer who only meant it as a joke.

Yes, I got my share of laughs. We Gentiles could hardly keep a straight face when Jews presented advertising campaigns based on the primitive Jew sex superstition commonly known as "Freudian psychology." Even Dr. Mengele's experiments came up one time!

Perhaps the funniest thing was when I was told I had a "yiddischer Kopf" ("Jewish head" or a "Jewish brain"). Actually, this was sincerely meant as a high compliment, because I had just pulled off a major deal.

My comrades often speculated: Do the Jews know about your politics or not? I still don't know. Money means more to Jews than politics, and I made money for the company. Furthermore, old "Bund" activists tell me that after WWII *only* Jew companies would dare to hire ex-Bund people; the Jews didn't have to worry about charges of anti-Semitism, and they knew that our people are good workers!

Besides the money, I gained many contacts and practical experience on that job. Of course, I kept right on doing volunteer work for the party, and I still use those skills for *our* job: White Revolution.



NS KAMPFRUF
KAMPFZEITSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFGABENORGANISATION
September 2014 September 2014

Der Kampf geht weiter !

Seitlang haben sich die Kämpferinnen der Wehrmacht am 8. Mai 1945 für die nationalsozialistische Bewegung aufgeopfert als sie zuerst in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Vertriebenen, Flüchtlingen und Verbannten haben nicht ausgereicht, das Kern der germanischen Völker des größten Führers Adolf Hitler zu ersetzen.

Alle Nationalsozialisten sind weniger autoritäre Führer und Mannschaften, sondern Schüler im Schutze im Kampf um die Erhaltung unserer weißen Völker. Die Bewegung ist zwar nicht geworden, aber die Größe des biologischen Volkstums ist heute noch viel größer als in der Vergangenheit.

Der verneinliche Capote ist also dabei, das Volkstum – gegen alle weißen Völker – zu schlagen. Seine Hölle und Entwürdigung, Überforderung und Kampferneuerung.

Oh "Jagd" oder "Jagd", als ein Wähler? oder im "Staat", als ein Propagandist, bewacht oder auf einem Schicksal anderer Art. Jeder Nationalsozialist ist ein Führer.

Hilf Hitler!
Gerhard Laska




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Informe frontal
Entrevista con Molly
Tercera parte

NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.

Describe su opinión sobre el impacto de estos temas en la política.

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind (www.movingthegame.com/bush.html). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieres no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hilf Hitler!
Gerhard Laska



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